## EASEMENT

DEPUTY CITY ACTORNAN

|     |               | I        | DEPUTY | CITY | ATTOAN |
|-----|---------------|----------|--------|------|--------|
|     |               | 111      |        |      |        |
| 9.V | $\mathbf{of}$ | Tolouran | ,      | . 7  | a66    |

THIS INSTRUMENT, made this a partnership

CENTRAL INVESTMENT CO. and EXECUTIVE INVESTMENT CO.,

co. 5745

a partnership,

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

by and between

acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of XX public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

## PARCEL 1:

That portion of Lot 1, Block 23 of the lands of the Riverside Land and Irrigation Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, being a strip of land 12 feet wide lying adjacent to and Northeasterly of the following described line:

of the following described line:

Commencing at a point in the Northwesterly line of said Lot 1, S 56° 00' 00" W, 202.00 feet from the most Northerly corner of said Lot 1;

Thence S 33° 59' 50" E, 215.00 feet to the point of beginning.
Thence continuing S 33° 59' 50" E, 107.50 feet to the end of this line description.

## PARCEL 2:

That portion of Lot 1, Block 23 of the lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, being a strip of land 6 feet wide lying adjacent to and Southeasterly from the following described line:

Commencing at a point in the Northwesterly line of said Lot 1, S 56° 00' 00" W, 202.00 feet from the most Northerly corner of said Lot 1.

Thence S 33° 59' 50" E, 215.00 feet to the point of beginning; Thence N 56° 00' 00" E, 198.00 feet to the end of this line description.

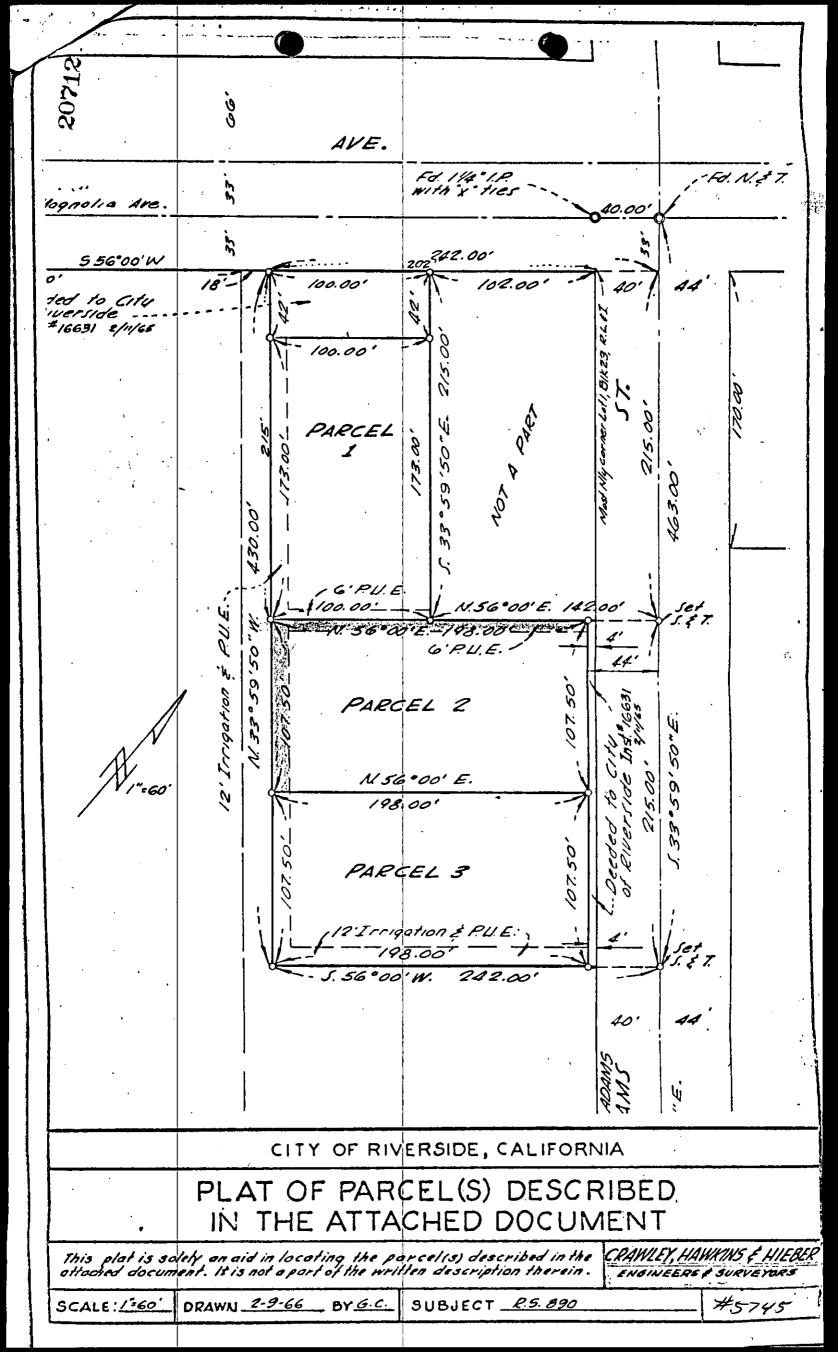
by . Director Life by HAP

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

Microfilm recording from 4-1-65, Book and page no longer assigned, Identify by document number and year of filing.

- 1 -

|   |  |  | e (a                       |
|---|--|--|----------------------------|
| over and along                                    | said real property, and                                      | to deposit tools, imp                  | olements and other         |
| material there                                    | n by said party of the                                       | second part, its offic                 | ers, agents and            |
| \ <u>~</u> `}                                     | py persons under contrac                                     |  |                            |
| Q employees, when                                 | <br>never and wherever neces                                 | sary for the purpose of                | of constructing,           |
|   | , maintaining, operating                                     | 1                                      |                            |
|   | public utility facili  |  |                            |
|   |  | ,                                      | •                          |
| Provided, hower                                   | ver, that the grantor s                                      | reserve the righ                       | t to use and enjoy         |
|   | hich said easement and                                       |  |                            |
| and in any mann                                   | <br>per which does not inter                                 | fere with or impair th                 | e right of the             |
| grantee to use                                    | the said easement and r                                      | ight of way.                           |                            |
|   |  | 1                                      | •                          |
|   |  |  | •                          |
| ,   |  |  |                            |
|   | * C  |  |                            |
|   |  |  |                            |
|   |  | ,                                      |                            |
|   | ·  |  |                            |
|   | ,  |  |                            |
| ·   |  |  |                            |
|   |  | <br> -                                 |                            |
|   | TNESS WHEREOF the said                                       | ,                                      |                            |
| hereunto execut                                   | ed the within instrumen                                      | t the day and year fir                 | st above written.          |
|   |  | //                                     |                            |
|   |  | CENTRAL INVESTMENT C                   | O., a partnership          |
| •   |  | By 1, 2, 0320                          | un                         |
| •   | 4 %  | By Dean C.                             | Michael.                   |
|   |  | EXECUTIVE INVESTMENT                   | CO., a partnership         |
| `   |  | By James a. Ridger                     | way                        |
| 4   |  | By fatur R- Wilson                     | υ /                        |
|   |  | No.                                    | •                          |
| ,   |  |  |                            |
| CONSENT: THIS IS TO CERTIFY  conveyed by the Deed | TO RECORDATION   | <b>) 25.</b>                           |                            |
| THIS IS TO CERTIFY                                | that the interest in real property                           | In house of                            |                            |
| From: Executive                                   | Or Grant dated 2-18-17                                       | a Notary Public in and for said        | ounty and State personally |
| For Yors, Lot 1, 13                               | 1K21 land RL+TC.   |  | Jeuny                      |
|   | municipal corporation, is here- behalf of said City pursuant | partners of the nartnership shot       | known to me,               |
| Records, and the Grantee                          | hosely and a telegraphic County                              | ed to me that such partnership execu   |                            |
| of this instrument through                        | the undersigned,   | d and official seal.                   | P. March                   |
|   | Property Mariegament Officer                                 | ARTHUR P. M. My Commission Expires     | Aug. 12, 1966              |
| Return Deed to: Office of Riverside               | la   | Notary Public in and for 236-REV. 6-60 | said County and State.     |
| ; <del></del>                                     |  |  | #5745                      |



RECEIVED FOR RECORD

FEB 25 1966

Min. Past O'Clock A M
At Request of
At Records

Recorded in Official Records
of Riverside County, California

W.W. Works

INDEXE